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passport
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ALUPE UNIVERSITY COLLEGE

STUDENT'S PERSONAL DETAILS

Information provided in this Form is intended to help the Office of the Deputy Principal (Academics, Student Affairs & Research) understand the student better. It will be used for purposes of improving the student's welfare while at the University College. (To be completed in quadruple (4 copies) and **in capital letters**. Attach a colour passport size photograph taken on a **sky blue background** on each form. **(NOT FROM A "PHOTO ME" MACHINE)**)

1. Full name: (Surname or last Name) _____ (Mr, Mrs, Miss)
 _____ (Other names)
2. National Identity Registration No. (ID) _____ District _____
3. University College Admission Number _____
4. Date of Birth _____
5. Religion _____
6. Nationality _____
7. Home Contact Address _____
 Cell Phone _____ Parent's/Guardian's Cell Phone _____
8. _____
 a) Marital Status _____

- b) Name and Address of Spouse (if married) _____
- c) Occupation of Spouse _____
- d) Number of Children _____
9. Full name of Father _____ Deceased/Alive
10. Full name of Mother _____ Deceased/Alive
11. Occupation of Parents
- a) Occupation of Father _____ Date of birth _____
- b) Occupation of mother _____ Date of birth _____
12. Number of brothers and sisters _____
13. Place of birth: village/Town _____
- Location _____ name of Chief _____
- Division _____ County _____ Region _____
14. Place of Permanent Residence: Village/Town _____
- Nearest Town _____ Location _____ Name of Chief _____
- Division _____ County _____ Province _____
- Nearest Police Station _____
15. Give names and address of two persons who can be contacted in case of an emergency.
- a) Name _____ Relationship _____ Address &
Tel. No. _____
- _____
- _____
- _____
- b) Name _____ Relationship _____ Address &
Tel. No. _____
- _____
- _____
- _____
16. Name and address of School attended for 'O' Level _____
- _____ year completed _____
17. K.C.S.E Results (Subjects and Grades) _____
- _____
- _____ Index Number _____

18. Any other instructions/Attended and qualifications attained

19. Games/Sports: Which games are you interested in?

20. Clubs, Societies and hobbies. Which clubs, societies and hobbies are you interested in?

21. Do you suffer from any physical impairment? If so give details

22. Please give any information you think is useful for you to communicate to the University

I certify that the information I have provided is correct.

Signature _____ Date _____